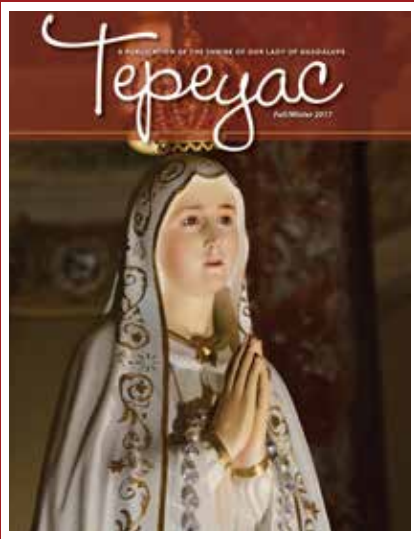


# Tepeyac

A PUBLICATION OF THE SHRINE OF OUR LADY OF GUADALUPE

Fall/Winter 2017





**ON THE COVER:** This statue of Our Lady of Fatima is one of two special statues donated to the Shrine of Our Lady of Guadalupe 10 years ago by Father William Blazewicz, of the Diocese of La Crosse (+February 16, 2014). Not only do the statues come from the Fatima Sanctuary in Portugal, but one was carved by Jose Ferreira Thedim (who worked directly with Sister Lucia, one of the visionaries, to carve the original four statues). The second statue was carved by either Jose Ferreira Thedim's son or Jose's brother, Guilherme Ferreira Thedim. Per Father's request, one statue has always been in the Gift Shop, so that Our Lady would greet the pilgrims as they begin their pilgrimage. The second statue stands in the alcove in the Votive Candle Chapel. Father Blazewicz had such a deep love for Our Lady that, though legally blind, he was brought to tears as he perceived Her beauty in these statues. The statue was placed in the Shrine Church during the Centennial Year of Our Lady's Fatima apparitions.

*Tepeyac is a publication for the pilgrims, benefactors and friends of the Shrine of Our Lady of Guadalupe, located in La Crosse, Wisconsin. The Shrine of Our Lady of Guadalupe is a place of religious pilgrimage that serves the spiritual needs of all pilgrims, particularly of those who suffer poverty in body and soul. If you or someone you know would like to receive this publication, please notify the editor using the contact information below.*

*We make every effort to ensure the information in Tepeyac is accurate. If we have made an error in this publication, please notify the editor.*

**TEPEYAC**

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# FATIMA'S CALL TO PRAYER

**A**t the close of the 100th anniversary of the apparitions of the Virgin Mary to three children in Fatima, Portugal, we reflect on the timeless message of Fatima. In particular, at the Shrine of Our Lady of Guadalupe, we recall Fatima's call to prayer, especially for the conversion of souls.

In 1916, an angel appeared to the three children on three separate occasions and asked them to pray and offer sacrifices for the conversion of sinners. The angel instructed them to recite this prayer:

*My God, I believe, I adore, I hope, and I love You. I ask pardon for those who do not believe, do not adore, do not hope, and do not love You.*

On one occasion, before giving Holy Communion to the children, the angel taught them to pray as follows:

*Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly, and I offer You the Most Precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifferences by which He is offended. And by the infinite merits of His Most Sacred Heart and the Immaculate*

*Heart of Mary, I beg the conversion of poor sinners.*

In 1917, when Our Lady appeared to the children, she held a Rosary, and she asked them to pray the Rosary every day. She showed the children a vision of hell and instructed the children to pray for the conversion of souls so that they would be saved from hell. She told them to pray the following prayer, which we now recite at the end of each decade of the Rosary:

*Oh my Jesus, forgive us our sins, and save us from the fires of hell. Lead all souls to heaven, especially those in most need of Thy mercy.*

Fatima was a call to prayer. The Shrine of Our Lady of Guadalupe serves as a place of unceasing prayer. Pilgrims may join the Franciscan Friars of the Immaculate for afternoon prayers and Eucharistic Adoration in the Shrine Church, where all three of the Fatima prayers noted above are recited daily. Let us continue to pray the Rosary, adore Our Lord, especially in the Most Holy Eucharist, and pray for the conversion of hearts and minds to Christ.

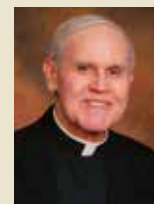
In the Immaculate Heart of Mary,

## SHRINE RECEIVES GIFT OF 48 RELICS!

By Sister M. Ancilla, FSGM, Director of Communications

On August 25, 2017, our rector, Father Elias, received, on behalf of the Shrine, a gift of 48 relics from Father Daniel B. DuChez, O.S. A few of the relics include: Francis of Assisi, Patrick of Ireland, Mother Cabrini, Therese of Lisieux, Teresa of Avila, John Neumann of Philadelphia, Mother Seton, Saint Vincent de Paul, and forty more.

After his Ordination by Pope St. John Paul II on May 25, 1986, Father DuChez inquired about obtaining relics. The source was the



Augustinian Convent of Nuns in Rome. Since at that time he worked for the Roman Curia as a Secretary-aide in the Sacred Congregation for the Oriental Churches, and because he had just been ordained, they were willing to

give him relics. His choice was based upon saints most meaningful for the faithful he wished to serve.

Father DuChez's gift of these relics to

## “I WANT TO TELL YOU A STORY”: A VISIT FROM DEACON MORSAW

By Larry Lee, Volunteer,  
as told to Sister M. Ancilla

**W**e were getting ready for Cardinal Burke's arrival in July. I was up at the Votive Candle Chapel, watering and fertilizing the flowers. I looked down the hill and there was a man and a woman. The gentleman looked like he was struggling a little bit in walking up the hill. On my way back down I stopped and asked him if he would like a ride up to the Church.

As we were going up the hill, I pointed out the Votive Candle Chapel, as well as the devotional areas along the trail, including the Saint Kateri Tekakwitha devotional area. Arriving at the Church, I explained a few things that they would see inside the Church. Then I pointed out the trail to the Shrine of the Unborn, the Stations of the Cross, and the Rosary Walk.

### “Before we leave, I want to tell you a story.”

The gentleman told me that he is a Permanent Deacon in Michigan, and that he had served at the altar of the Mass at the Canonization of Kateri Tekakwitha in Rome. He related how he had received an email that said anyone who wanted to serve the Mass could. “I replied immediately! I wanted to serve the Canonization Mass, and I will be there!”

When he was in Rome, a friend there, Father Henry, told him that he would find out if he's on the list to serve the Mass. After some site-seeing, Deacon Art returned to his room and found an envelope on the desk that contained all the information.

the Shrine ensures him of a secure final destination, where they will be taken care of and where they would be most accessible to the faithful, as in public veneration. The Catechism of the Catholic Church, in no. 828, teaches that God chooses to use the relics of saints to work healing, and miracles tell us that He wants to draw our attention to the saints as models and intercessors.

I asked Father DuChez which saint, from the 48, stands out as his favorite.

“Saint Teresa of Avila. She is a Doctor of the Church who taught us about the mystical journey the soul makes on the way to perfection. The saints since her time have found in her teachings how the Holy Spirit



### “I was at the altar!”

“The day of the Mass I had to speak with Father Henry. So, we were late, and I had to try and find where my group was sitting. Saint Peter's Square is a huge place! I saw a tall gentleman with a group, in line to get in – but he was refused entrance.” Deacon Morsaw said he walked up to the gate, handed the letter to the guard, and an escort came and ushered him in!

“I was one of the last ones in. They lined everyone up – first to last. So, I was sitting in the last row of seats in the Mass area. But, when they led us out, I was the first one standing in front, facing the altar. As I was standing there, someone pushed me from behind – I was standing there holding up the chalice – I looked behind, no one there! It happened again two more times, never anyone there. So, I knew it was Saint Kateri pushing me forward. The pope was maybe 10-20 yards from me. I was at the altar!”

Deacon Morsaw and his wife were on their way to the National Kateri Tekakwitha Conference in South Dakota. The dates and

locations are scheduled out for the next five years. They asked about the possibility of La Crosse being a site for a future Conference. We encouraged him to drive down to the Riverfront and take a look around. With the bluffs and the Shrine, what a great place for a National Kateri Tekakwitha Conference!

### “Our Lady of Guadalupe spoke Native American!”

Deacon Art Morsaw, ordained on June 27, 1999, is stationed at Immaculate Conception Catholic Church, in Hartford, Michigan. Archbishop Charles Chaput, a member of the Prairie Band Potawatomi tribe, is a good friend.

The Catholic Faith is the predominant faith of the Pokagons. The Morsaws are among some 600,000 Native Americans who belong to the Catholic Church. “The Potawatomi asked the priests to come here. We helped them start their missions,” Deacon Morsaw told us. “The Native Americans know about Our Lady of Guadalupe. She herself spoke Native American!”

works in souls to arrive at union with God. All the faithful are called to contemplation and in contemplation all the works of the Church are aided. Countless souls have been aided in their mystical journey to Christian fulfillment by her teachings.”

Father DuChez is a member of the Oblates of Wisdom. Originally from Ohio, Father DuChez was invited to settle in the Diocese of La Crosse by then-Bishop Burke. On November 1, 1996, he was appointed as Associate Pastor at Saint Charles Borromeo Church in Chippewa Falls, Saint Peter Church in Tilden, and Saint John the Baptist Church in Cooks Valley. On May 31, 2002, Father DuChez was

incardinated into the Diocese of La Crosse. On November 1, 2003, he was appointed Catholic Health Care Chaplain for the Chippewa Falls Deanery. On August 24, 2010, he was granted the status of Senior Priest, and has since resided at the Holy Cross Diocesan Center in La Crosse.

It is very difficult to obtain relics. Relics are to be accessible for veneration by the faithful. The Shrine has a number of first- and second- class relics, which have been donated to the Shrine from various donors. The current calendar of relic veneration at the Shrine can be found at: [www.guadalupe Shrine.org/pray/relic-venerations](http://www.guadalupe Shrine.org/pray/relic-venerations).

# 100<sup>th</sup> Anniversary of Our Lady's Appearances at Fatima

Written by Gregory Marco, Pilgrimage Coordinator

The Shrine possesses two beautiful statues of Our Lady of Fatima, carved from wood and hand-painted, that were donated by the late Fr. William Blazewicz. Father gave these special statues to the Shrine during the Shrine's infancy when there were only two buildings on the grounds in the hope that Our Lady would greet all of the pilgrims. Normally, pilgrims would find one of the statues on the back counter in the Flores Mariae Gift Shop and the other in the Mother of Good Counsel Votive Candle Chapel. At the end of the month of April, Our Lady's statue from the gift shop was moved to a very prominent location in the sanctuary of the Shrine Church. It has remained there for the past 5 months and will remain there until the Feast of All Souls, November 2. Thousands have been able to venerate the statue, pray in front of it, and gaze upon its beauty. Because of the plenary indulgence granted by the Church for this Fatima Centennial on the thirteenth of each month, May through October, the Shrine used this as a focus for pilgrims traveling here this year.

The prescribed act to gain the Fatima Centennial plenary indulgence, if one could not travel to Fatima, Portugal this year, was to visit with devotion a statue of Our Lady of Fatima solemnly exposed for public veneration in any church, oratory or proper place during the days of the anniversary of the apparitions, under the usual conditions of prayer for the Holy Father Pope Francis and his intentions, going to the Sacrament of Confession and receiving Holy Communion within 20 days of the prescribed act, as well as being detached from any sin. We offered this to the pilgrims who came to the Shrine on the thirteenth of each month. The Sacrament of Confession was available one hour before and immediately following Holy Mass. We prayed a Holy Rosary before Mass in reparation for the offenses against the Immaculate Heart of Mary. At the conclusion of the Mass, the Friars led pilgrims in a consecration prayer to Our Lady of Fatima while kneeling in front of the statue in the Shrine Church. On all of the days that this was offered, the Shrine saw an increase in the number of pilgrims at Holy Mass.

We had beautiful celebrations for the first day, on May 13, the Feast of Our Lady of Fatima, and for the last day, October 13, the 100th Anniversary of the Miracle of the Sun. As the canonization ceremonies were concluding in

Portugal for Sts. Francisco and Jacinta Marto, two of the three shepherd children from the Fatima apparitions, we were beginning our annual Relevant Radio Marian Day of Reflection and May Crowning with Fr. Rocky. Over nine hundred pilgrims visited the Shrine that day. We concluded our celebration of the centennial by planning a candlelight Rosary procession and Holy Mass on October 13. Msgr. Charles Mangan, Mariologist from the Diocese of Sioux Falls, SD, joined the Friars to deliver the homily at Holy Mass that evening, summing up beautifully for those who participated the essence of the message of Our Lady of Fatima. Unfortunately, due to the threat of bad weather, the outdoor candlelight procession was cancelled. However, the Shrine Church was full, so much so that staff had to bring out extra chairs from the crypt so that everyone could have a seat.

It was a tremendous honor for the Friars, the Shrine staff and the volunteers to encourage devotion to the Blessed Mother under Her title, Our Lady of Fatima, and spread the messages of Her appearances in Portugal in 1917: to do penance and make reparation for the offenses against Jesus and Mary, to pray the Rosary to pray the Rosary daily, to go to Confession, and to receive Holy Communion as much as possible, especially on the First Saturday of each month.





## Journey to Fatima, Portugal

Written by Laura Antonie, Executive Assistant

I was honored and humbled to have made the journey to Fatima, Portugal, at the beginning of the Centennial of the Apparitions of Our Lady of Fatima and on the occasion of the Canonization of two of her shepherd messengers. I am thankful for the graces received on this pilgrimage! It was a privilege to stand on the spot of the apparitions and to walk the same path the shepherd children walked with their sheep to the Cova da Iria. It was an honor to bring the intentions of all who asked me to pray for them in that holy place.

Being in Fatima was inspirational! There was an overwhelming sense of peace, similar to the feeling of being at home in your mother's house, where (even in the midst of so many people) you can rest your mind and have all your needs met. There is an emphasis on the Immaculate Heart of Mary, refuge of maternal love for us and a sure path that leads us to God. The incredible amount of hope was palpable! I saw it in the candles lit and miracles asked for (and expected), in the prayers; pilgrims praying with their whole body and soul, crawling on their knees to the Chapel of Apparitions. To be among so many faithful Catholics, to see faith and hope alive and thriving, was uplifting!

Anytime we make a journey like this, we come back with an added sense of responsibility. What Our Lady asked of the children in Fatima, she asks of us, too. No matter what we are already doing, we can always do more! Praying the rosary daily, performing acts of penance, observing First Saturdays and all that is pleasing to Her Immaculate Heart.

“Let us trust that the Sacred Heart of Jesus, through the intercession of the Immaculate Heart of Mary, will triumph over sin in our lives and over eternal death” (Raymond Leo Cardinal Burke).

### “Behold, I make all things new.”

Excerpt from the Homily given on October 13 by Msgr. Charles M. Mangan  
The Office of the Marian Apostolate Diocese of Sioux Falls

The Gospel that was just proclaimed, in which we heard of Jesus dying on the Cross with His Holy Mother, Saint John the Evangelist and the Holy Women nearby, is one that we hear on another Friday—Good Friday.

Today is Friday, the 100th Anniversary of the Miracle of the Sun at Fatima.

In both cases, Christ, Who sits on the Throne of His Father, makes all things new. His Death led to His Resurrection, the source of hope for all of His followers. The Miracle of the Sun, which He orchestrated through Our Lady's intercession, was a fresh start for those who desired to adhere to her words.

The Crucifixion of Jesus was a new beginning. And so was the Miracle of the Sun.

Our Lady appeared a century ago to Lucia, Francisco and Jacinta—the three shepherd children of Fatima – and left behind an important message to that trio and, by extension, to all of us.

Mary exhorted the little children to:

1. Pray the Most Holy Rosary daily for the end of World War I;
2. Make reparation for sins;
3. Do their “daily duty.”

Although the children could not read or write, that fact did not stop the Ever-Virgin from entrusting such a crucial task to them.

Our Lady does not hesitate to entrust the same to us, despite our weaknesses.



That you and I are weak and even commit sin does not mean that we cannot answer Our Lady's summons at Fatima.

Each of us is to recite the Most Holy Rosary daily. Yes, we may become weary, we may be distracted. But God and His Mother love our perseverance!

Each of us is to make reparation for sin—all sins, yours and mine.

Each of us is to perform our “daily duty.” If you are a priest, then please be the best priest that you can be. If you are a mother, then please be the best mother that you can be.

By going to Confession often and receiving Holy Communion worthily and frequently, we receive the strength to do as God wishes of us.

“Behold, I make all things new.”

We thank God for this Centenary of the Apparitions of Our Lady of Fatima. May we live the words that she gave at Fatima and, one day, inherit Everlasting Life.

May God bless you and Mary keep you.

# Bishop Athanasius Schneider Celebrates a Solemn Pontifical Mass at the Faldstool

Written by Friar Charles A. Robinson, F.I.

## **Personal Encounter**

Three qualities about Bishop Athanasius Schneider have always stood out to me: his strength, his meekness, and his piety. All three of these were evident during his visit to the Shrine of Our Lady of Guadalupe.

Bishop Athanasius' upbringing fostered these qualities: because his parents were sent to the gulags in the Urals after World War II, he grew up in the Soviet Union, receiving his first Sacraments secretly and witnessing to the sacrifices for the Faith under atheistic Communism. He entered the Canons Regular of the Holy Cross and went to Kazakhstan to teach, later becoming bishop.

Bishop Schneider is known for his courageous witness for the truths of the Faith and forceful insistence on the reverence due the Holy Eucharist. Strength is meekness and patience. For example, he was asked to meet with the students at a local school, and amazingly Bishop Schneider generously accepted every meeting proposed to him.

What struck me most? His piety. When we entered the Church together, he fell to his knees, head bowed in prayer. I was moved, and a bit chastened, by such devotion.

## **Pontifical Mass at the Faldstool**

Bishop Schneider celebrated a Pontifical Mass at the Faldstool on October 24, 2017. Whereas the archetypical form of the Mass in the Traditional Liturgy is the Solemn Pontifical Mass at the Throne, which is celebrated by the diocesan bishop in his cathedral, the Pontifical Mass at the Faldstool is celebrated by a bishop outside of his diocese.

At a Pontifical Mass, every movement and posture display profound meaning. One such moment was when Bishop Schneider led the Procession, dressed in his Episcopal regalia, signs of his authority in the temporal world. Yet, once he reached the Sanctuary, his Episcopal dress was ceremonially stripped from him and he was dressed in sacred garments, entirely in and as Christ!

In his homily for the Feast of Saint Raphael, Bishop Schneider spoke of how the angels are totally orientated towards God, shown by the ending of 'el' to their names (Elohim = God). Such is the meaning of every part of the Mass: to turn our face towards God.

The bishop and his ministers approached the altar and prayed for the mercy of God and the



grace to "enter unto the altar of God." Confident of being heard, they ascend, and he revered the Gospel with a kiss. The altar is surrounded with burning incense: prayer ascending to God.

At the Offertory, the vessels for the celebration of the Eucharist were unveiled. This harkens back to the early Church when the Sacred Mysteries were kept secret. The Subdeacon lifted the paten to shield his eyes, and ours, from the holy and terrible Mysteries.

Once the gifts were prepared, the altar were shrouded in smoke. In the Preface dialogue our hearts were lifted in union with the bishop's, asking God to unite us to the heavenly liturgy. This petition is answered by the Sanctus. Words now fail. The Canon was submerged into silence. The silence of Heaven breaks out on earth because we are taken to Heaven.

The bells ring. Our Lord was lifted and revealed to the world, but instantly drops, hidden from our sight. Visibly, nothing has changed. Spiritually, everything has changed.

The Canon continued in silence, punctuated only by an admission of our sinfulness.

The Host was broken in two, then a smaller piece is broken off of that. Thrice signing over the Precious Blood with a small piece of the Host, he sings: "The peace of the Lord be always with you - And with your spirit." The fragment was dropped into the chalice, reuniting the Body and Blood of Jesus as a symbol of the Resurrection.

The Agnus Dei cries to Christ for mercy and peace. As the bishop prepared to receive Communion, something happened: he paused. He kissed the altar (symbol of Christ) along with the Assistant Priest, then embraced him in an exchange of peace. The peace was passed on to the other clergy and ministers. This was

fascinating: Peace came from the altar and flowed down through the various ranks in the Church in an orderly manner.

Communion was received kneeling and on the tongue. After Communion, the bishop purified the vessels, and his hands were washed again.

*Ite missa est.* With gratitude for being able to offer the Mass, with and in Christ, to the Father, Bishop Schneider gave his solemn pontifical blessing.

*The Word was made Flesh.* We genuflected. The Mass is concluded. Bishop Schneider was unvested at his faldstool. After prayers of thanksgiving before the Blessed Sacrament, Bishop Schneider processed out of the Church... in his episcopal regalia.

## **Conclusion**

It was truly a unique privilege to be involved in Bishop Athanasius' visit and the liturgy he celebrated. He is a powerful witness that truth and tenderness, clarity and compassion, piety and pastoral spirit can all be united. From my perspective as a seminarian, I will carry his example with me for the rest of my formation and ministry.



## ANSWERING MARY'S CALL

*By Thomas Thimons, Director of Development*

Each year the Shrine is blessed by the generosity of our donors, and with the Answering Mary's Call capital campaign nearing completion, this year has been no exception. For the past two years the Shrine has been working to raise \$13 million for the Answering Mary's Call capital campaign. This campaign seeks to complete an endowment trust to supplement operational costs and constructing Phase I of the Saint Juan Diego Retreat House. The Shrine is pleased to announce that it has now received more than \$11.6 million in gifts and pledges towards its goal, with the hope of exceeding the \$13 million mark before the end of this year.

The Shrine's endowment trust was established in 2010 to grant funding for ongoing operational support. Before the Answering Mary's Call capital campaign began, the trust was valued at just over \$3 million. Through the grace of God and the generosity of many donors, the trust will soon reach its goal of \$10 million and the Shrine will receive the benefit of interest from the trust to support its ongoing mission.

The Saint Juan Diego Retreat House will be the first phase of several stages for the Father John A. Hardon, S.J. Marian Catechist Apostolate Center. Due to the cost of construction, it has been determined to first focus on support and construction of the retreat house, which will provide 38 retreat rooms, so that pilgrims may have an appropriate place to stay on-site for personal and guided retreats. Construction for the retreat center can begin once the Shrine has received at least \$13 million in cash-receipts.

While it is difficult to determine a date for construction to begin, it will likely start within the next 3 years.

Over the past year, hundreds of Shrine supporters have answered Mary's call. Cardinal Burke has been gracious enough to meet personally with many of these supporters both privately and at public gatherings around the country. We are blessed by his leadership and the leadership of our campaign committee members who have

worked to make this campaign a success and to help spread the vision of the Shrine. Thank you to all who have made the Answering Mary's Call capital campaign a success for the Shrine!

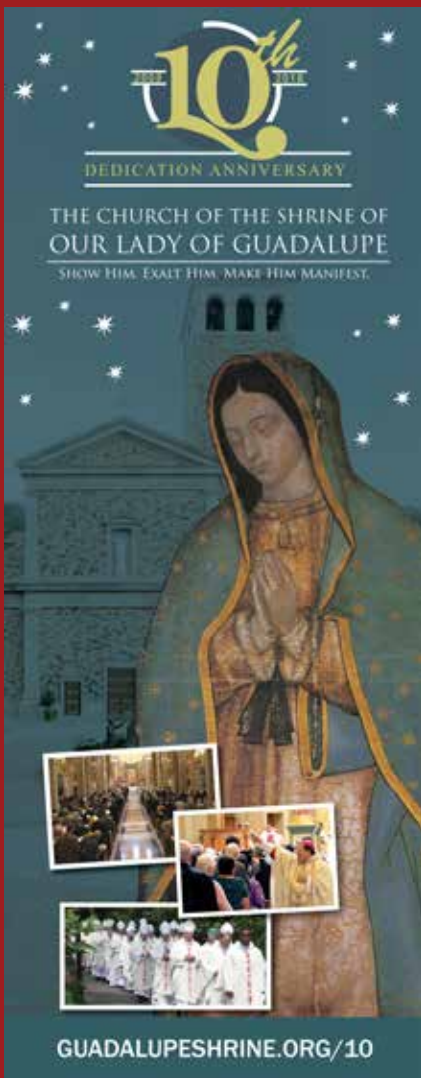
If you have not yet supported this campaign effort and would like to do so, please visit the Shrine's campaign website: [www.AnsweringMarysCall.org](http://www.AnsweringMarysCall.org) or contact Thomas Thimons, Director of Development at 608-799-6923.



Shrine Pilgrimage Outreach Coordinator gifts a Memorial to the Unborn Print to Net Ministries Founder and President Mark Berchem.

Steve Doll, Shrine Pilgrimage Outreach Coordinator, is seeking new opportunities to speak about the Message of Our Lady of Guadalupe and pilgrimages to the Shrine of Our Lady of Guadalupe with Catholic organizations, parishes, and schools around

the Midwest. If your parish, school, club, or Catholic organization may be interested in hosting a free presentation on the message of Our Lady of Guadalupe and the Shrine, please contact Steve Doll at 608-780-9620 ext. 240 or email [sdoll@guadalupeshrine.org](mailto:sdoll@guadalupeshrine.org).



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## SHRINE OF OUR LADY OF GUADALUPE

### DECEMBER EVENTS

December visit with Cardinal Raymond L. Burke

**December 2 – 12:30 p.m.**  
 Saint Nicholas of Myra:  
 A Celebration for Children

**December 9 – 12:15 p.m.**  
 Feast of Saint Juan Diego

**December 9 & 10 – 9:30 a.m.-3:30 p.m.**  
 Christkindlmarkt (Christmas Market)

**December 10 – 9:30 a.m.**  
 Pontifical Mass

**December 12 – 12:15 p.m.**  
 Patronal Feast of Our Lady of Guadalupe

**December 13 – 12:15 p.m.**  
 Saint Lucy, Virgin Martyr  
 Relic Veneration

**December 17 – Bambinelli Sunday**  
 Blessing of Infant Jesus figurines  
 at all the Masses

**December 31 – 10:00 p.m. – Midnight**  
 New Year's Eve – Eucharistic Holy Hour,  
 Holy Mass

### EVENTS CALENDAR

[www.guadalupe Shrine.org/events](http://www.guadalupe Shrine.org/events)

### RELIC VENERATIONS CALENDAR

[www.guadalupe Shrine.org/relic-venerations](http://www.guadalupe Shrine.org/relic-venerations)

### DEVOTIONS

Rosary – Monday through Saturday  
 during Holy Hour

Divine Mercy Chaplet – Most Thursdays

Stations of the Cross – Most Fridays

First Saturdays – Organized devotions  
 are held most months (July and August  
 devotions are to be fulfilled privately)

### SHRINE CLOSED

Thanksgiving Day

Christmas Day

New Year's Day

Good Friday

Holy Saturday



## DEDICATION ANNIVERSARY

**SAVE THE DATE:** On July 31, 2018, we will  
 celebrate the 10th Anniversary of the  
 Dedication of the Shrine Church!

## BEGINNING JAN. 2, 2018: CHANGES TO DEVOTIONAL SCHEDULE

### MASS TIME CHANGE

Monday through Saturday - 11:00 a.m.

### CONFESSION TIME CHANGE

Monday through Saturday - 10:30 a.m.  
 and after Mass

[www.guadalupe Shrine.org](http://www.guadalupe Shrine.org)

Find us at:

